

## COMMAND FINANCIAL SPECIALIST (CFS)

## **FINANCIAL PLANNING WORKSHEET - FACILITATOR**

|  | Actual          | Projected                          | Remarks                                |
|--|-----------------|------------------------------------|--|
| Name   | Steven Stevens  | •                                  | 1/14/2019                              |
| Age (Required for TSP Calculator)                | 24              |                                    | Age required for dual military FSLGI   |
| Paygrade (E1, W2, etc) (Select from menu)        | E4              | E4                                 |  |
| Years in Service (Select from menu)              | 4               | 4                                  |  |
| Date Reported (Actual)/PRD (Transfer Projected)  |                 |                                    |  |
| BAH Status (Select from menu)                    | With Dependents | With Dependents                    |  |
| Spouse's Name                                    | Sue             |                                    |  |
| Spouse's Age (Required for FSGLI)                | 24              | 24                                 |  |
| Spouse's Place of Employment                     |                 |                                    |  |
| Children/Ages (Living/w = Act/Away = Proj)       |                 |                                    |  |
| Home Address & Zipcode (5 digits)                | 23511           | 23511                              | Actual Zip 23511 / Projected Zip 23511 |
| Work Telephone                                   |                 |                                    |  |
| Home/Cell Telephone                              |                 |                                    |  |
| Command & Referred By: (Self, Cmd,etc)           |                 |                                    |  |
| Amount of FSGLI Elected (Select from menu)       | 100000          | 100000                             |  |
| Amount of <b>SGLI</b> Elected (Select from menu) | 400000          | 400000                             |  |
| TSP Basepay Contribution (Enter %)               | 5%              | 5%                                 |  |
| TSP Bonus/Incentive/Special Pay                  |                 |                                    |  |
| Roth TSP Basepay Contribution (Enter %)          |                 |                                    |  |
| Roth TSP Bonus/Incentive/Special Pay             |                 |                                    |  |
| MGIB Monthly Contribution (Select from menu)     |                 |                                    |  |
|  | Statement of    | Net Worth                          |  |
| Assets   |                 | Liabilities                        |  |
| Cash (On Hand)                                   |                 | Signature Loans (From Indebt page) | -                                      |
| Checking Accounts                                | \$1,200.00      | Auto Loans or Lease                | 9,800.00                               |
| Saving Accounts                                  | \$5.00          | Consolidation Loans                | -                                      |
| Certificates of Deposits                         |                 | Student Loans                      | -                                      |
| Cash value of life insurance                     |                 | NEX/AAFES (Star Card)              | 900.00                                 |
| U.S. Savings Bonds                               |                 | Dept Store Credit Cards            | 3,200.00                               |
| Mutual Funds/Money Market                        |                 | Other Credit Cards                 | 1,400.00                               |
| Stocks/Bonds                                     |                 | NMCRS (Loan)                       | -                                      |
| College Funds                                    |                 | Other (Friends, Relatives, etc.)   | -                                      |
| 401(k)/403(b)/IRA etc.                           |                 | Advance/Over Payments              | -                                      |
| TSP Balance (Starting balance for Estimator)     |                 |                                    |  |
| Roth TSP (Starting balance for Estimator)        |                 |                                    |  |
| Real Estate (Market Value)                       |                 | Mortgages-Balance Due              |  |
| Home   |                 | Home                               |  |
| Rental Property                                  |                 | Rental Property                    |  |
| Other (Vac Hm/Trailer/Time Share)                |                 | Other (Vac Hm/Trailer/Time Share)  |  |
| Personal Property                                |                 |                                    |  |
| Vehicles/Motorcycles/Boats                       | \$12,000.00     |                                    |  |
| Furniture  | \$1,000.00      |                                    |  |
| Jewelry  |                 |                                    |  |
| Other (Collectibles, etc.)                       |                 |                                    |  |
| Total Assets                                     | \$14,205.00     | Total Liabilities                  | \$15,300.00                            |

| Net Worth               | <b>-\$1,095.00</b> |
|-------------------------|--------------------|
| Counseling Provided By: | 1                  |
| Counseling Provided By. |                    |
| Counselor Phone #:      | 1                  |
|                         |                    |



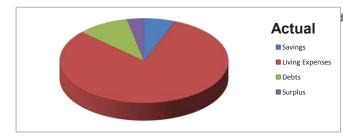
|  |      | Мс       | onthly   | y lı | ncome     |          | Page 2                                |
|--|------|----------|----------|------|-----------|----------|---------------------------------------|
| Entitlements   |      | Actual   |          |      | Projected |          | Remarks                               |
| Base Pay   | \$   | 2,555.40 |          | \$   | 2,555.40  |          |                                       |
| Basic Allowance for Housing (Select from menu of NetWorth)   | \$   | 1,488.00 | n Depend | \$   | 1,488.00  | n Depend |                                       |
| Overseas Housing Allowance (OHA)                             |      |          |          |      |           |          |                                       |
| Basic Allowance for Subsistence (BAS) (Select from menu)     | \$   | 369.39   | Standard | \$   | 369.39    | Standard |                                       |
| Family Separation Allowance (FSA) (Select Yes or No)         | \$   | -        | No       | \$   | -         | No       |                                       |
| Flight Pay/Diving Pay/Flight Deck Pay                        |      |          |          |      |           |          |                                       |
| Submarine Pay (None or select qualified years)               | \$   | -        | None     | \$   | -         | None     |                                       |
| Other Hazardous Duty Pay                                     |      |          |          |      |           |          |                                       |
| Sea Pay (None or select qualified years)                     | \$   | 160.00   | 2        | \$   | 160.00    | 2        |                                       |
| Taxable COLA   |      |          |          |      |           |          |                                       |
| Other (tax exempt/allowance eg. COLA/FSSA)                   |      |          |          |      |           |          |                                       |
| Total Military Compensation (A)                              | \$   | 4,572.79 |          | \$   | 4,572.79  |          |                                       |
| Taxable pay (Excludes PreTax for TSP/MGIB)                   | \$   | 2,587.63 |          | \$   | 2,587.63  |          |                                       |
| Deductions: (Use CheckBox to include allotment in Spending P | lan) |          |          |      |           |          |                                       |
| Allotment (a) (Use remarks for description and end date)     | \$   | 360.00   |          | \$   | 360.00    |          |                                       |
| Allotment (b)  | \$   | 10.00    |          | \$   | 10.00     |          | CFC                                   |
| Allotment (c)  | \$   | 50.00    |          | \$   | 50.00     |          | CD for new car in 3 years             |
| Allotment (d)  | \$   | 140.00   |          | \$   | 140.00    |          |                                       |
| Allotment (e)  | \$   | -        |          | \$   | -         |          |                                       |
| Allotment (f)  | \$   | -        |          | \$   | -         |          |                                       |
| Meal Collection Deduction                                    | \$   | -        |          | \$   | -         |          |                                       |
| Family SGLI (For Spouses) (From NetWorth)                    | \$   | 5.00     |          | \$   | 5.00      |          |                                       |
| Servicemen's Group Life Insurance (SGLI) (From NetWorth)     | \$   | 29.00    |          | \$   | 29.00     |          |                                       |
| Uniform Services TSP (From NetWorth)                         | \$   | 127.77   |          | \$   | 127.77    |          |                                       |
| Uniform Services Roth TSP (From NetWorth)                    | \$   | -        |          | \$   | -         |          |                                       |
| MGIB (From NetWorth)   | \$   | -        |          | \$   | -         |          |                                       |
| FITW Filing Status Actual: Married 1                         | \$   | 125.46   |          | \$   | 90.46     |          | Proj Status: Married 2                |
| FICA (Social Security) (Base Pay only Excludes MGIB)         | \$   | 158.43   |          | \$   | 158.43    |          |                                       |
| FICA (Medicare) (Base Pay only Excludes MGIB)                | \$   | 37.05    |          | \$   | 37.05     |          |                                       |
| State Income Tax (Use Remarks to indicate State)             |      |          |          |      |           |          |                                       |
| AFRH (Armed Forces Retirement Home)                          | \$   | 0.50     |          | \$   | 0.50      |          |                                       |
| Tricare Dental Plan (TDP) (Select None, Single or Family)    | \$   | 29.62    | Family   | \$   | 29.62     | Family   | Actual = Family / Projected = Family  |
| Advance Payments (Use Remarks to indicate end Date)          |      |          |          |      |           |          |                                       |
| Over Payments (Use Remarks to indicate end Date)             |      |          |          |      |           |          |                                       |
| Total Deductions (B)   | \$   | 1,072.83 |          | \$   | 1,037.83  |          |                                       |
| Calculate Net Income   |      |          |          |      |           |          |                                       |
| Servicemember's Take Home Pay (A-B)                          | \$   | 3,499.96 |          | \$   | 3,534.96  |          | Actual \$1749.98/ Projected \$1767.48 |
| Spouse's Earnings (less taxes) (From 2nd Income)             |      |          |          |      |           |          | Enter monthly income or               |
| Member's 2nd Income (less taxes) (From 2nd Income)           | \$   | 1,200.00 |          | \$   | 1,200.00  |          | use 2nd Income page.                  |
| Allotment (a) (Use remarks for description and end date)     | \$   | 360.00   |          | \$   | 360.00    |          |                                       |
| Allotment (b)  | \$   | 10.00    |          | \$   | 10.00     |          |                                       |
| Allotment (c)  | \$   | 50.00    |          | \$   | 50.00     |          |                                       |
| Allotment (d)  | \$   | 140.00   |          | \$   | 140.00    |          |                                       |
| Allotment (e)  | \$   | -        |          | \$   | -         |          |                                       |
| Allotment (f)  | \$   | -        |          | \$   | -         |          |                                       |
| Meal Collection Deduction                                    | \$   | -        |          | \$   | -         |          |                                       |
| Family SGLI (For Spouses)                                    | \$   | 5.00     |          | \$   | 5.00      |          |                                       |
| Servicemen's Group Life Insurance (SGLI)                     | \$   | 29.00    |          | \$   | 29.00     |          |                                       |
| Uniform Services TSP   | \$   | 127.77   |          | \$   | 127.77    |          |                                       |
| Uniform Services Roth TSP                                    | \$   | -        |          | \$   | -         |          |                                       |
| MGIB   | \$   | -        |          | \$   | -         |          |                                       |
| Tricare Dental Plan (TDP)                                    | \$   | 29.62    |          | \$   | 29.62     |          |                                       |
| Advance Payments   | \$   | -        |          | \$   | -         |          |                                       |
| Over Payments  | \$   | -        |          | \$   | -         |          |                                       |
| Child Support/Alimony (Received/Income)                      |      |          |          |      |           |          |                                       |
| Other Income (e.g. SSI, Rental Income)                       |      |          |          |      |           |          |                                       |
| Total Net Monthly Income                                     | \$   | 5,451.35 |          | \$   | 5,486.35  |          |                                       |
|  |      |          |          |      |           |          |                                       |

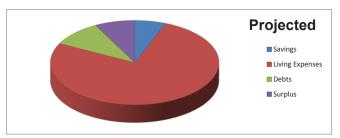
| Note: Actual or Brain           | MONTHLY SAVINGS AN   |                      | ) E | EXPENSES             | S           | Page                            |
|---------------------------------|--|----------------------|-----|----------------------|-------------|---------------------------------|
| Savings                         | cted Figures are carried forward to spending plan.                                 | Actual               |     | Projected            |             | Remarks                         |
| SAVINGS                         | Emergency Fund (1-3 Months) (Monthly Amount)                                       | \$200.00             |     | \$200.00             |             |                                 |
| 10% Minimum                     | Reserve Fund (Monthly Amount)  |                      |     |                      |             |                                 |
|                                 | "Goal Getter" Fund (Monthly Amount)  |                      |     |                      | $\parallel$ |                                 |
| Actual Projected<br>\$545 \$549 | Investments/IRAs/etc. (Monthly Amount) TSP/401k/403b (From Income pages)           | \$127.77             |     | \$127.77             | $\parallel$ |                                 |
|                                 | nvestments (10%)   | \$327.77             |     | \$327.77             | A           | ctual: 6.01% Projected: 5.97%   |
| Living Expenses                 | (1070)   | Actual               |     | Projected            |             | Remarks                         |
| gxponece                        | Furnishings  | 7101001              |     |                      |             |                                 |
| Harrachald                      | Maintenance/Repairs/Storage Fees   |                      |     |                      |             |                                 |
| Household                       | Mortgage/Rent  | \$1,450.00           |     | \$1,450.00           |             |                                 |
|                                 | Taxes/Fees/Homeowners Assoc Fees   |                      |     |                      |             |                                 |
|                                 | Dining Out/Dinners   | \$200.00             |     | \$100.00             |             |                                 |
|                                 | Food/Supplies (Commissary & other stores)  | \$400.00             |     | \$400.00             |             |                                 |
| Food                            | Lunches (Include school and work lunches)  | \$160.00             |     | \$100.00             |             |                                 |
|                                 | Coffee/Gedunk/Vending Machines/Treats  |                      |     |                      |             |                                 |
|                                 | Meal Deductions  |                      |     |                      | _           |                                 |
|                                 | Cable/Satellite TV Cellular/Pagers/Phone Cards                                     | £400.00              |     | £400.00              |             |                                 |
|                                 | Electricity  | \$120.00<br>\$150.00 |     | \$120.00<br>\$150.00 |             |                                 |
| Utilities                       | Internet Service   | \$200.00             |     | \$150.00             |             |                                 |
|                                 | Natural Gas/Propane  | Ψ=00.00              |     | \$200.00             |             |                                 |
|                                 | Telephone  |                      |     |                      | Lo          | cal = \$Long Distance = \$      |
|                                 | Water/Garbage/Sewage   |                      |     |                      |             |                                 |
|                                 | Allowances (AD/Spouse/Children)  |                      |     |                      |             |                                 |
| Child Care                      | Daycare/Private School Tuition   |                      |     |                      |             |                                 |
|                                 | Support (Include other dependant care)   | \$350.00             |     | \$350.00             |             |                                 |
| Automobile                      | Gasoline Maintenance/Papairs   | \$220.00             |     | \$220.00             |             |                                 |
| Automobile                      | Maintenance/Repairs  Other (Plates, Registration, taxes, etc)                      | \$167.00             |     | \$167.00             |             |                                 |
|                                 | Laundry/Dry Cleaning   | \$15.00              |     | \$15.00              |             |                                 |
| Clothing                        | Purchases (Estimate \$50 Monthly per Person)                                       | \$75.00              |     | \$75.00              |             |                                 |
|                                 | Automobile   | \$90.00              |     | \$90.00              |             |                                 |
|                                 | Health/Life (add additional insurance here)  | 7                    |     | 40000                |             |                                 |
| Insurance                       | Homeowners/Renters   | \$20.00              |     | \$20.00              |             |                                 |
|                                 | SGLI/FSGLI (From Income deductions)  | \$34.00              |     | \$34.00              |             |                                 |
|                                 | Tricare Dental   | \$29.62              |     | \$29.62              |             |                                 |
|                                 | Dental   |                      |     |                      |             |                                 |
| Healthcare                      | Eye Care   |                      |     |                      |             |                                 |
|                                 | Hospital/Physician Prescriptions/Vitamins/Supplements                              |                      |     |                      |             |                                 |
|                                 | Books  |                      |     |                      |             |                                 |
|                                 | Fees (Other/Room & Board)  |                      |     |                      |             |                                 |
| Education                       | Tuition  |                      |     |                      |             |                                 |
|                                 | Montgomery GI Bill (MGIB from Income pages)  |                      |     |                      |             |                                 |
|                                 | Charities (CFC/NMCRS)  |                      |     |                      |             |                                 |
| Contributions                   | Club Dues/Association Fees   |                      |     |                      |             |                                 |
|                                 | Religious  | \$60.00              |     | \$60.00              |             |                                 |
|                                 | Athletic Events/Sporting Goods (Event Tickets)                                     | \$50.00              |     | \$50.00              |             |                                 |
|                                 | Books & Magazines/eBooks  Computer Products (Software/Hardware/Supplies)           |                      |     |                      |             |                                 |
|                                 | DVD/Blue Ray/Video Games Rentals/Memberships                                       | ¢46.00               |     | \$16.00              |             |                                 |
| Leisure                         | Purchase DVD's/CD's/Apps & ITunes  | \$16.00              |     | \$16.00              |             |                                 |
|                                 | Entertainment/Entertaining/Movies  | \$100.00             |     | \$50.00              |             |                                 |
|                                 | Lessons (Dance, Music, Self-Defense, etc)  | , 12.30              |     | , 22.20              |             |                                 |
|                                 | Toys & Games   |                      |     |                      |             |                                 |
|                                 | Travel/Lodging   | \$125.00             |     | \$125.00             |             |                                 |
| Gifts                           | Holidays   | \$50.00              |     | \$50.00              |             |                                 |
|                                 | Birthdays/Anniversaries  |                      |     |                      |             |                                 |
|                                 | Barber/Beauty Shop (Hair/Nails)  | \$60.00              |     | \$60.00              |             |                                 |
| Personal Care                   | Beer/Liquor/Wine (ABC, Package Store, etc)  Other (Fitness Center/Tanning/Massage) | \$25.00              |     | \$25.00              |             |                                 |
|                                 | Tobacco Products (including anti-smoking)  | \$130.00             |     | \$130.00             |             |                                 |
|                                 | Food/Supplies  | \$50.00              |     | \$50.00              |             |                                 |
| Pet Care                        | Veterinarian/Service (Boarding/Grooming)   | \$30.00              |     | \$30.00              |             |                                 |
| lah Fron                        | Non-Reimbursed   | ,                    |     | ,                    |             |                                 |
| Job Expense                     | Reimbursed   |                      |     |                      |             |                                 |
| Miscellaneous                   | ATM Fees/Stamps/etc  | \$30.00              |     | \$30.00              |             |                                 |
|                                 | Other (Recommended \$50-\$150 Buffer)  |                      |     |                      |             |                                 |
| Total Monthly Liv               | ring Expenses (70%)  | \$4,406.62           |     | \$4,196.62           | A           | ctual: 80.84% Projected: 76.49% |

|    |  |                  | In    | debted    | ness (20%    | 5) |            |   | Page 4  |
|----|--|------------------|-------|-----------|--------------|----|------------|---|---------|
|    | Creditor (Account #/Phone #)                   | Purpose          | Min N | /lo. Paym | Balance      | Р  | ro Payment | Remarks (Mos Behind, Paid by Allotment, etc.) | APR (%) |
| 1  | US Govt.                                       | Advance Pmts     | \$    | -         |              | \$ | -          | Automatic Deduction                           |         |
| 2  | Gov't Credit Card                              | Over Payments    | \$    | -         |              | \$ | -          | Automatic Deduction                           |         |
| 3  | NFCU   | Auto Loan/Lease  | \$    | 360.00    | \$ 9,800.00  | \$ | 360.00     |   | 8.90%   |
| 4  | NFCU   | Major CreditCard | \$    | 10.00     | \$ 1,400.00  | \$ | 10.00      |   | 12.00%  |
| 5  | Star Card                                      | Star Card        | \$    | 30.00     | \$ 900.00    | \$ | 30.00      |   | 9.00%   |
| 6  | Fancy Furniture (A Military Friendly Business) | Dept Store       | \$    | 140.00    | \$ 3,200.00  | \$ | 140.00     |   | 18.00%  |
| 7  |  |                  |       |           |              |    |            |   |         |
| 8  |  |                  |       |           |              |    |            |   |         |
| 9  |  |                  |       |           |              |    |            |   |         |
| 10 |  |                  |       |           |              |    |            |   |         |
| 11 |  |                  |       |           |              |    |            |   |         |
| 12 |  |                  |       |           |              |    |            |   |         |
| 13 |  |                  |       |           |              |    |            |   |         |
| 14 |  |                  |       |           |              |    |            |   |         |
| 15 |  |                  |       |           |              |    |            |   |         |
| 16 |  |                  |       |           |              |    |            |   |         |
| 17 |  |                  |       |           |              |    |            |   |         |
| 18 |  |                  |       |           |              |    |            |   |         |
| 19 |  |                  |       |           |              |    |            |   |         |
| 20 |  |                  |       |           |              |    |            |   |         |
| 21 |  |                  |       | ·         |              |    |            |   |         |
| 22 |  |                  |       |           |              |    |            |   |         |
| 23 |  |                  |       |           |              |    |            |   |         |
| 24 |  |                  |       |           |              |    |            |   |         |
| 25 |  |                  |       |           |              |    |            |   |         |
|    |  | Total            | \$    | 540.00    | \$ 15,300.00 | \$ | 540.00     |   |         |

|  | Actual     | Projected  |
|--|------------|------------|
| Net Income (Bottom of Page 2 & 2B)           | \$5,451.35 | \$5,486.35 |
| Savings and Investments (Near Top of Page 3) | \$327.77   | \$327.77   |
| Living Expenses (Bottom of Page 3)           | \$4,406.62 | \$4,196.62 |
| Amount Left to Pay Debts                     | \$716.96   | \$961.96   |
| Debts (Bottom of Page 4)                     | \$540.00   | \$540.00   |
| Extra Steam (Bottom Page 9)                  | \$0.00     | \$0.00     |
| Surplus or Deficit                           | \$176.96   | \$421.96   |
|  | •          |            |

| Debt to Income Ratio | 9.91% | 9.84% |
|----------------------|-------|-------|





|     | Proposed Options   |
|-----|--|
|     |  |
| Inc | crease Income  |
| 1.  | Spouse's income will be going up due to additional hours at work                 |
| 2.  | Change income tax withholding to M02   |
| 3.  |  |
| 4.  |  |
| 5.  |  |
| 6.  |  |
| _   |  |
| De  | crease Living Expenses   |
| 1.  | Reduce dining out, lunches at work, entertainment expense and out-of-town travel |
| 2.  |  |
| 3.  |  |
| 4.  |  |
| 5.  |  |
| 6.  |  |
|     |  |
| De  | crease Indebtedness  |
| 1.  | Use cards less   |
| 2.  |  |
| 3.  |  |
| 4.  |  |
| 5.  |  |
| 6.  |  |
|     |  |

|    | Referrals/Recommended Training |  |
|----|--------------------------------|--|
|    |                                |  |
| 1. |                                |  |
| 3. |                                |  |
| 4. |                                |  |
| 5. |                                |  |
| 6. |                                |  |

| Setting Your Goals (Short Term & Long Term) |            |                 |                                 |  |
|---|------------|-----------------|---------------------------------|--|
| Goal  | Cost       | / Date Wanted   | = Monthly Savings to Reach Goal |  |
| 1. Buy dresser, bed                         | \$1,200.00 | 1 year from now | \$100.00                        |  |
| 2.  |            |                 |                                 |  |
| 3.  |            |                 |                                 |  |
| 4.  |            |                 |                                 |  |
| 5.  |            |                 |                                 |  |
| 6.  |            |                 |                                 |  |